

# ... Chandrani Shashikant Bagadi

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## **CAREER OBJECTIVE**

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Willing to work under challenging and proficient environment. I intend to make a career with an organization which highlights with laws and business. I possess contribute to mutual growth. Self motivated, responsible and resourceful professional committed to the challenges and consistent results. Skilled at learning new things quickly, working well under pressure, and communicating ideas clearly and effectively

## **CAREER HIGHLIGHTS**

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A dynamic professional with 7 years of Professional Teaching Experience.

## **TEACHING /LECTURER EXPERIENCE**

Subjects Taught and Expertise in:

1. Jurisprudence
2. Administrative Law
3. Legal Language
4. Civil Procedure Code
5. Mercantile Law

➤ **WORKED AT BHARATI VIDYAPEETH'S NEW LAW COLLEGE, KOLHAPUR, MAHARASHTRA, INDIA.**

As Visiting Lecturer : June 2008 till June 2010

As Assistant Professor : June 2011 to till date.

Responsible for

- Taught one or more university subjects to undergraduate and graduate students.
- Prepare and deliver lectures to students or discussion groups.

- Prepare administer and grade examination, and reports.
- Advise students on course and academic matters and career decisions.
- Direct research programs for graduate students and advise on research matters.
- Conduct research in the field of specialization and publish findings in scholarly journals or books.
- Serve on faculty committees dealing with such matters as curriculum planning and degree requirements, and perform a variety of administrative duties.
- Represent their universities as speakers and guest lecturers.
- During the whole tenure of her employment she is found to be studious, painstaking and enthusiastic. She bears high moral character.

➤ **WORKED AT KOLHAPUR INSTITUTE OF TECHNOLOGY (K.I.T), KOLHAPUR MAHARASHTRA, INDIA.**

Visiting Lecturer - (July 2010 to Jan 2011)

Role and Responsibility Handled:

➤ **WORKED AT VIVEKANANDA COLLEGE, KOLHAPUR, MAHARASHTRA, INDIA.**

Visiting Lecturer - (June 2009 till April 2010)

**ACHIEVEMENTS: -**

- Attended and actively Participated in **One Day National Conference on Research & Technology for Global Education Reform** held on 16<sup>th</sup> Dec 2012. Presented the paper and **won the Best Presenter** award at this event.
- Invited as **an Resource Person on topic Food Adulteration and Consumer Rights** on 16 sep 2016 at New Law college Kolhapur
- **Guest Lecture** on Right to Information Act at Bharati Vidyapeeth Deemed University Institute of Management, Kolhapur on 1 Feb 2013

**ADDITIONAL IMPORTANT CONFERENCES, WORKSHOPS AND SEMINAR ATTENDED AND PRESENTED PAPERS.**

- ❖ Attended First All India Shivaji University Moot Court Competition on 23<sup>rd</sup> & 24<sup>th</sup> Dec, 2006.
- ❖ Attended Second All India Shivaji University Moot Court and Alternative Dispute Resolution (A. D. R.) A Competition organized by the department of the Law Shivaji University, Kolhapur on 13<sup>th</sup> & 14<sup>th</sup> October 2007.
- ❖ Worked as an Examiner as well as Moderator in Central Assessment Programme in Shivaji University Kolhapur since 2009.
- ❖ Working as a Paper Setter for Administrative Law in Shivaji University Kolhapur since 2009.
- ❖ Attended One Day Workshop on Legal Research Methodology on 3<sup>rd</sup> March 2012.
- ❖ Attended One Day National Conference on Research and Technology for Global Education Reform on 16<sup>th</sup> December 2012
- ❖ Attended One Day Teachers Workshop on Revised Curriculum at Ismailsaheb Mulla Law College, Satara held on 10<sup>th</sup> Oct 2012.
- ❖ Attended Two Days, National Conference on Need of True Parliamentary Spirit in Restoring Indian Democracy held on 8<sup>th</sup> & 9<sup>th</sup> Feb 2014
- ❖ Attended One Day workshop on Health and Nutritional Awareness For Teaching Professionals on 24<sup>th</sup> February 2014
- ❖ Attended One Day UGC Sponsored National Workshop on Recent Advances in Environmental Studies held on 20<sup>th</sup> March 2014.
- ❖ Attended and participated by presenting papers in the Two Day National Conference on Recent Trends in Food Technology and Management held on 28<sup>th</sup> and 29<sup>th</sup> March 2014.

- ❖ Attended and Participated by presenting a paper *in UGC Sponsored A Two Day National Seminar on 6<sup>th</sup> and 7<sup>th</sup> October 2014.*
- ❖ Attended and Participated by presenting a paper at the *National Conference on Changing Phases in women Empowerment on 13<sup>th</sup> and 14<sup>th</sup> October 2014*
- ❖ Attended and Participated by presenting a paper *at National Seminar on Global Consumerism: Challenges and Possibilities on 21<sup>st</sup> February 2015.*
- ❖ Attended and Participated by presenting a paper *at International conference on Capacity Building : Controllable and Uncontrollable Factors on 12<sup>th</sup>, 13<sup>th</sup> & 14<sup>th</sup> Feb. 2016*
- ❖ Attended and Participated by presenting a paper *in Two Day National Conference on Challenges and Opportunities Before 21<sup>st</sup> Century India In The Field Of Social Sciences, Sciences, Management and Technology on 6<sup>th</sup> and 7<sup>th</sup> Feb. 2016*
- ❖ Attended and Participated by presenting a paper *in Two Day UGC Sponsored National Conference on Human Rights Education and Indian Scenario on 26<sup>th</sup> and 27<sup>th</sup> February 2016*

## **PUBLICATIONS**

- ❖ Paper *Publication in Orient Journal of Law and Social Sciences ISSN number 0973-7480* on the topic “Awareness Regarding Various Legislation Relating to Food Adulteration and Consumer Rights with Special Reference to Radhanagri Taluka”. On January 2015.
- ❖ Paper *Publication in Changing Phases in Women Empowerment ISBN number 978-93-82028-26-0* on the topic “Women a Key to Bring a Social Change against Food Adulteration.

- ❖ Paper Publication in Orient Journal of Law and Social Sciences ISSN number 0973-7480 on the topic “Effectiveness of Consumer Rights”. On July 2015.
- ❖ Paper Publication in Fourth International Conference on Capacity Building Controllable and Uncontrollable Factors ISBN- 13 number 978-1523890460 on the topic “Capacity Building in Relation To Food Safety”.
- ❖ Paper Publication in Research Journal Vidhi Bharati 2014-2015 ISSN-2321-6271 on the topic “Environmental Degradation And Judicial Approach”.
- ❖ Paper Publication in UGC Sponsored National Conference on Human Rights Education and Indian Scenario ISBN - 978-81-927211-9-1 on the topic “Right to Food one of the Human Right”.

## **EDUCATION**

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- ✓ SUBMITTED PH.D THESIS ON 25<sup>th</sup> FEBRUARY 2016 to, Shivaji University, Kolhapur, Maharashtra, India Subject Law. PHD topic “A study of consumer rights in the context of food adulteration In India, with special reference to Kolhapur district”
  - ✓ Law Degree from Shahaji Law College Kolhapur, Maharashtra, India LL.B.- (2004-2006)
  - ✓ Master Degree from Shivaji university Kolhapur, Maharashtra, India LL.M.- (2006- 2008)
- ✓ Bachelor of Commerce B.Com from Vivekanand College, Kolhapur. , Maharashtra, India (1998-2001 )

## **Certifications: -**

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- Diploma in Alternative Dispute Resolution (A. D. R.) And secured ‘A’ Grade.
- Diploma in Cyber law securing 1st Class (70%).
- Certification course in Basic Computer MS Office and Windows.

- MS-CIT certification course with 1<sup>st</sup> Class (64%). Government Course

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## **Personal details**

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### Strengths:

Potential to work under stress with confidence and a positive attitude, open to learning, good communication and interpersonal skills, high on energy, good command of language.

Marital Status: Married

Date of Birth: 25<sup>th</sup> March 1981

Languages known: English, Hindi, and Marathi.

Passport No: H4733382

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